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## BIB DATA SHEET

CONFIRMATION NO. 5935

| SERIAL NUMBER                                                                                                                                                                                                                                                                             | FILING or 371(c)<br>DATE                                                                                          | CLASS                            | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 10/579,812                                                                                                                                                                                                                                                                                | 05/16/2006<br>RULE                                                                                                | 514                              | 1655                                                                                                                                                                                                                                                                      | NANP131US                |
| <b>APPLICANTS</b><br>Kinya Takagaki, Fukuoka, JAPAN;<br>Sadao Mori, Fukuoka, JAPAN;<br>Masahito Tsubata, Fukuoka, JAPAN;                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                          |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/16448 10/28/2004                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                          |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-386674 11/07/2003<br>JAPAN 2003-386675 11/17/2003<br>JAPAN 2004-140142 05/10/2004<br>JAPAN 2004-174396 06/11/2004                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                          |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>01/13/2009                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                          |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MELENIE LEE<br>MCGORMICK/<br>Acknowledged <u>Examiner's signature</u> | <input type="checkbox"/> Met after Allowance<br>M.M.<br>Initials                                                  | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>1                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>5 |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                          |
| <b>ADDRESS</b><br>AMIN, TUROCY & CALVIN, LLP<br>127 Public Square<br>57th Floor, Key Tower<br>CLEVELAND, OH 44114<br>UNITED STATES                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                          |
| <b>TITLE</b><br>Lipometabolism improver containing pine bark extract                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                          |
| <b>FILING FEE RECEIVED</b><br>450                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                          |